**SATURDAY OF THE BLESSED VIRGIN MARY**

# Queen of Virgins

Once we wrote: Mary's virginity is peculiar. It is of the soul, of the spirit, of the body. It is of the whole person: of heart and mind, of feelings and desires, of will and aspirations. Even the Virgin Mary's own skin is virgin, uncontaminated, holy. It is also virginity before birth. It begins at the very moment of her conception. Mary was conceived already a virgin. Virgin means uncontaminated, pure, untainted, unmingled, unadulterated. Virgin was Adam at the moment of his creation and so was Eve. But then sin, disobedience, rebellion came. Adam and Eve were no longer virgins. Satan had entered their hearts and altered not only their beauty, but also their belonging, their origin. They who were of God, altered themselves by becoming of themselves and of God's own enemy, who is the ancient serpent. This can never be said of the Mother of God and our Mother. She has always been pure, untouched, uncontaminated in her nature. She has not belonged to Satan or to Herself even for an instant. Since the moment of her conception, namely, since the beginning of her life, Mary began all virgin, all for her God and Lord. However, this is not the entire Mary's virginity. It will accompany her whole life.

Mary is a Virgin even after the end of her life on our earth in her body of flesh. By Adam's inheritance, at the moment of death every man sees his nature transformed, corrupted, deteriorated. From flesh one becomes dust of the ground. This is the true loss of the virginity of one’s nature. In Mary, not even this loss is accomplished. At the very instant of her transit to Heaven, she was turned into an entirely spiritual nature, into a glorious, immortal, incorruptible body of light. We shall all rise one day, but from the corruption of the tomb. The Virgin Mary did not know this fruit of Adam's inheritance. Mary's sublime Virginity is first and foremost that of her soul. This was always of the Holy Spirit, the Father and the Son, who established their everlasting abode in her. Never for one moment did Satan enter Mary's most pure and most holy soul with sin. He did not enter it with original sin, nor with present sin. Mary knew not even the slightest venial sin, not even the slightest, or the slightest transgression of the law of the Lord. She never went against the will of her God.

As pure as her soul was, so pure was her spirit. It is difficult to keep our spirit virgin. It is always ready for contamination, due to the assumption of thoughts and desires that are not those of God. The Virgin Mary knew not a thought, not a desire that were not most holy. She is the abode of God's thoughts and desires. Only of Her and of no other creature can one figure such high, profound, universal virginity, involving the whole arc of her earthly existence. So much has the Lord's grace been able to do in Her.

Finally, Mary is a Virgin in the body. Not only has She never allowed Herself to be tempted by any less pure or less holy act, but She has also never known a man. Neither before her betrothal to Joseph, nor during, nor after her marriage. The virginity of the Mother of God is for all the days of her life. In soul, body, spirit, thoughts and desires, will and heart Mary was always God's, never belonged to any other creature, neither visible nor invisible. God made this Woman exclusively for Him and for no one else. Mary has been eternally guarded by God in his eternal plan. For her part, Mary has co-operated with God more than all the creatures of the universe put together. Only Christ Jesus is higher than Mary. Christ's holiness is the most sublime light of Paradise. Every Christian is obliged to sing this mystery of the Mother of God. Teaching it to the whole world is a ministry of love, as well as of justice. Every man must know how great, powerful, holy the Lord our God who works these wonders is.

Today we add: Mary is the ever Virgin. We must preserve virgin everything coming to us through Her. Just as She preserves in virginity everything coming to Her from God, so we must preserve in virginity everything coming from God in us and through us. Here is what we must preserve in their virginity: God the Father, Christ Jesus our Lord, the Holy Spirit, the Church, the Divine Word, the Sacred Tradition, Grace, Truth, Light, Life. Virgin, pure, chaste to us has been delivered every mystery, pure, virgin, chaste we must preserve it. Today one must say that we have demystified every mystery. Everything has now been made mundane and everything is being made mundane. In recent times the Virgin Mary had come down to earth and entrusted her work and always asked to preserve it in its purity, in its virginity, in its chastity. Worldliness entered this work, covering it more than the universal flood did with the earth. Of this work, however, faith has remained in many hearts. Now we ask Her to have mercy on us. May She descend upon our earth once again and show us the way so that this work of hers, in new forms and new ways, may enlighten hearts and draw them once again to Christ Jesus, our Redeemer and Saviour. I am certain that She will come, although I do not know how or when. She will come and ensure that the glorious Gospel of her Son make its voice heard for our conversion and for the conversion of the entire world. Until the day of her coming, we ask Her to obtain for us the grace of the Holy Spirit, with all wisdom and understanding, so that we may preserve the Gospel, which grants salvation only if it is proclaimed in its virginity and chastity. Ever Virgin Mother obtain for us the grace to speak the Gospel as pure as it came forth from the heart of the Lord Jesus.

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